

# *City of Lexington*

P.O. Box 56  
Lexington, Texas 78947

## **REGULAR MEETING**

The Lexington City Council will meet in a Regular Meeting on Monday, April 14, 2025, at 6:00 p.m., at City Hall, 604 Wheatley, Lexington, Texas.

### **Meeting Agenda:**

1. Call Meeting to order and welcome guests.
2. Citizens' Comments.
3. Discuss and possible action to approve the Regular Meeting Minutes of March 10, 2025.
4. Discuss and possible action to approve paying the bills for the month of March, 2025.

### **Old Business**

5. Discuss and possible action regarding the acceptance of ownership and maintenance of the public paving, drainage, and utility improvements associated with the Deer Meadows Subdivision.

### **New Business**

6. Discuss and possible action on allowing a variance for an alcohol vendor for Homecoming 2025.
7. Discuss and possible action regarding street closures for Lexington Homecoming 2025.
8. LCLESO board will give their annual update to the council.
9. Mike and Tami Andrus will give an update on their property located on the corner of Burns & Third.
10. Discuss, consider and take action to Approve the Resolution Designating Authorized Signatories for Contractual and Financial Documents pertaining to the GLO Community Development Block Grant – Mitigation (CDBG-MIT) Method of Distribution (MOD) Program, Contract #24-065-118-E960.

11. Discuss, consider and take action to Adopt the Resolution Regarding the Civil Rights Policies for the GLO Community Development Block Grant – Mitigation (CDBG-MIT) Method of Distribution (MOD) Program, Contract #24-065-118-E960.
12. Proclamation declaring April as the City’s Fair Housing Month.
13. Discuss, consider and take action to approve Amendment #2 for the Grant Administration Services contract for the Community Development Block Grant – Mitigation (CDBG-MIT) Method of Distribution (MOD) Program Contract Number #24-065-118-E960.
14. Discuss, consider and take action to approve Amendment #2 for the Engineering Services contract for the Community Development Block Grant – Mitigation (CDBG-MIT) Method of Distribution (MOD) Program Contract Number#24-065-118-E960.
15. Discuss and possible action to approve the City of Lexington Federal Grant Procurement Policy.
16. Discuss and possible action to approve the City of Lexington Statement of Financial Goals and Policies.
17. Discuss and possible action to add a “No Parking” zone on the north side of the 300 block of Snow Avenue, extending the entire block from the stop sign at Hale Street to the curve at Simpson Street.
18. Discuss and possible action regarding the Animal ordinance.
19. Discuss and possible action regarding the estimate from ASCO for backhoe repairs.
20. Discuss and possible action regarding applying for a Texas Parks and Wildlife Grant.
21. Reports:
  - A. Financial/Budget
  - B. Police Report
  - C. Code Enforcement Report
  - D. Public Works Report
  - E. Municipal Court Report
  - F. Mayor/Council Reports or Comments.
22. Adjourn

Allen Retzlaff – Mayor

*The Lexington City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development). All items listed above are eligible for Council discussion and/or action.*

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office at (979) 773-2221 ext. 3, or FAX (979) 773-3649, or e-mail [tina@cityoflexingtontx.com](mailto:tina@cityoflexingtontx.com) for further information.

I certify that the notice of meeting was posted on the bulletin board of Lexington City Hall on April, 11, 2025, at 1:00 a.m./p.m.



By: Tina Biehle  
City Secretary

Date of Removal: \_\_\_\_\_ Time of Removal: \_\_\_\_\_